Language is part of our identity. our identity. Practice tracing these Practice syllabics!

*PC^Pà bàba Vocibo

PROPOSED INDIGENOUS PROTECTED AND CONSERVED AREA

YOUTH VISION WORKBOOK

THIS VISION IS BEING SHARED BY:

Your Name:		
	Your Age:	

Which Nation are you part of (circle):

SHAMATTAWA FIRST NATION

FOX LAKE CREE NATION

YORK FACTORY FIRST NATION

TATASKWEYAK CREE NATION

WAR LAKE FIRST NATION

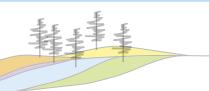












Kitaskeenan Kaweekanawaynichikatek means

"The Land we want to Protect".

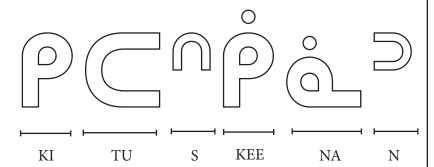
Five Nayhenaway Inninewuk Nations have come together to talk about Kitaskeenan Kaweekanawaynichikatek in our shared homelands along the Hudson Bay coast.

SHAMATTAWA FIRST NATION **FOX LAKE CREE NATION**

YORK FACTORY FIRST NATION

TATASKWEYAK CREE NATION WAR LAKE FIRST NATION

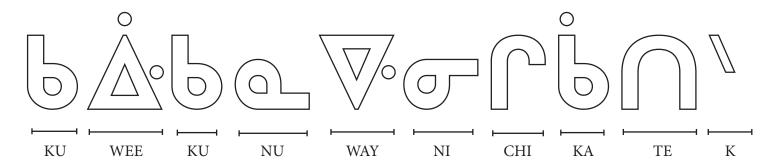
Colour the Cree syllabics for Kitaskeenan Kaweekanawaynichikatek.



CREE SYLLABICS CHART

Chart from 'A Dictionary of the Cree Language' by R. Faries and E.A. Watkins, Copyright 1938, reprinted 2001.

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Aspirated final k										х	



Spell the word niskuk (geese) in syllabics - use the chart and write below:

nis

kuk



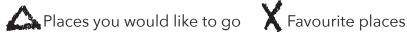


This map shows our communities and shared homelands. This area has been home to our ancestors since time immemorial. There are many important cultural, historical, spiritual, and natural places here. The Kitaskeenan Kaweekanawaynichikatek preliminary study area is outlined in blue. The five Nations will decide together which parts of the study area they would like to protect, respecting the wishes of each Nation in its own area.

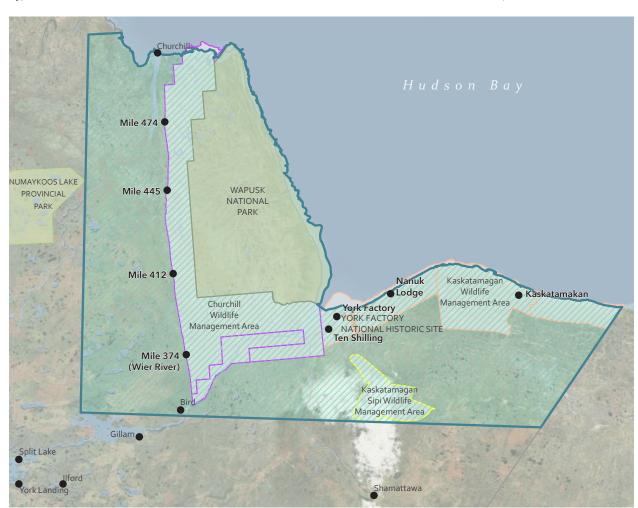
Have you traveled to any places in this area? Are there places you would like to go? Add these symbols to the map:



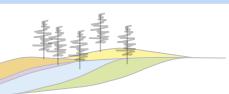
Places you have been







Do you know the name of your community in Cree? Write below:



Our ancestors have survived on Kitaskeenan - our land, for millenia.

They followed their traditional laws and teachings, conserving, preserving, and honouring all of Askiy that the Creator provided. We, the Nayhenaway Inninewuk - the Cree people, know this because this knowledge was passed down from generation to generation. Askiy and all that it holds is our legacy from the Creator and was cared for by our ancestors.

IT IS NOW OUR TURN TO PROTECT IT.

The five Nations have talked about protecting our shared homelands through the creation of an **Indigenous Protected and Conserved Area** (IPCA).

WHAT IS AN IPCA?

IPCAs are lands and waters where Indigenous groups lead protection. They use their Indigenous laws, governance, and knowledge systems. Culture and language are the heart and soul of an IPCA

What traditional teachings have you learned from your school, family and Elders? Write or draw them below.





THE YOUTH ARE THE FUTURE

A new IPCA would protect these lands for many generations. You'll be the stewards of the land one day.

Your ideas about the land are important, and we want to hear them!

Write or draw your ideas about ways to take care of Askiy. Use some of the Cree words shown below.



itutotaywisewin **FAMILY**



askiy LAND



sepe RIVER



muskikeeya PLANTS / MEDICINES



pinayses BIRD



kayas achimowin **HISTORY**



pisiskew, aweyasees **ANIMAL**



nipiy **WATER**



mistikuk **TREES**



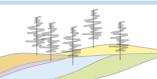
kinosayo **FISH**



inninew pimatisewin pekiskwaywin **CULTURE**



LANGUAGE



Help design a logo for Kitaskeenan Kaweekanawaynichikatek.

Draw or write your idea below.



IDEAS FOR KITASKEENAN KAWEEKANAWAYNICHIKATEK LOGO THEMES

5 Nations Ininiwak-led Working together Animals Children Lakes Traditional laws and teachings Culture Lands Stewardship Traditional Knowledge Youth **Elders** Trees **Family** Waters Community **Protection** History York Factory Coastline Rivers Language **Environment** Protect Askiy **Teachings Plants** Sun

